APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Retu | rned to applicant for correction | | | | | | | | |
| Corr | ected application filed SEP 3 0 1980 | | | | | | | | |
| Mar | filed DEC 1 9 1980 under 41722 | | | | | | | | |
| | | | | | | | | | |
| R: | The applicantU.S. Government allistic Missile Office | | | | | | | | |
| AI | FRCE-MX, Norton Air Force Base of San Bernardino Street and No. or P.O. Box No. City or Town | | | | | | | | |
| | alifornia 92409 hereby make application for permission to appropriate the public | | | | | | | | |
| | State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | | | | | | |
| | | | | | | | | | |
| tion | if a copartnership or association, give names of members.) | | | | | | | | |
| | | | | | | | | | |
| 1 | The source of the proposed appropriation is underground | | | | | | | | |
| 1. | Name of stream, lake or other source. | | | | | | | | |
| | 1.0 | | | | | | | | |
| 2. | The amount of water applied for is | | | | | | | | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | | | | | | | | |
| 3. | The water to be used for Quasi-Municipal Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | | | | | | |
| 4. | If use is for: | | | | | | | | |
| | (a) Irrigation (state number of acres to be irrigated) | | | | | | | | |
| | (b) Stockwater (state number and kinds of animals to be watered) | | | | | | | | |
| | (c) Other use (describe fully under "No. 12. Remarks")X | | | | | | | | |
| | | | | | | | | | |
| | (d) Power: | | | | | | | | |
| | (1) Horsepower developed | | | | | | | | |
| | (2) Point of return of water to stream | | | | | | | | |
| 5. | The water is to be diverted from its source at the following point: NW SE Section 7 T 5-N, | | | | | | | | |
| | R 48-E, M.D.B.&M At a point from which the NW corner of section 1, T 5-N., | | | | | | | | |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, R 47-E Bears N 46 ⁰ 29'10" West at a distance of 12,319.22 feet. | | | | | | | | |
| _ | it should be stated. Place of use Stone Cabin Valley; includes only federally owned land within | | | | | | | | |
| 6. | Describe by legal subdivision, if on unsurveyed land it should be so stated. | | | | | | | | |
| | designated place of use. (See Attachment B) | | | | | | | | |
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| | .' | | | | | | | | |
| | | | | | | | | | |
| 7. | Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day | | | | | | | | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | | | | | | |
| | specifications of your diversion or storage works.) Diverted through pipes for | | | | | | | | |
| | construction purposes from a drilled well | | | | | | | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | | | | | | | |
| | | | | | | | | | |

| 9. | Estimated cost of works | | | | | | | | | | |
|-------|---|--|--|--|--|--|--|--|--|--|--|
| 10. | Estimated time required to construct works. One (1) year | | | | | | | | | | |
| | Estimated time required to complete the application to beneficial use Two (2) years | | | | | | | | | | |
| 12. | 2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | | | | | | | |
| | See Attachment A for explanation of total annual quantity of ground water | | | | | | | | | | |
| | requested for the basin and its intended use. | | | | | | | | | | |
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| | | | | | | | | | | | |
| Con | licant U.S. Government 0. 3/11/81 by Citizen Alert 0. 9/10/80 by Unelco, Inc., Sunnyside Ranches s/Bruce Golden 0. 9/11/80 by Stone Cabin Ranch 0. 2/27/81 by Duckwater Shoshone Tribe 10. 2/27/81 by Duckwater Shoshone Tribe 10. 2/18 /81 by Colvin and Son 10. 2/6/81 by Fred Jenkins & Imperial Farms Land & Cattle Co OF STATE ENGINEER | | | | | | | | | | |
| follo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions: | | | | | | | | | | |
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| | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | | | | | | | | | | |
| | o exceedcubic feet per second | | | | | | | | | | |
| | al construction work shall begin on or before | | | | | | | | | | |
| Proo | f of commencement of work shall be filed before | | | | | | | | | | |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before | | | | | | | | | | |
| Proo | f of completion of work shall be filed before | | | | | | | | | | |
| App | lication of water to beneficial use shall be made on or before | | | | | | | | | | |
| Proc | f of the application of water to beneficial use shall be filed on or before | | | | | | | | | | |
| Мар | in support of proof of beneficial use shall be filed on or before | | | | | | | | | | |
| Comp | nencement of work filed | | | | | | | | | | |
| | ral map filed | | | | | | | | | | |
| | WITHDRAWN BY APPLICANT 8-4-83 The | | | | | | | | | | |

218 (Rev.)

The attached application for the appropriation of ground water is for the purpose of supplying water for the construction and operational phases of the MX Missile System in Stone Cabin The attached application is one of eight for appropriation of ground water in the valley. Each application is for 519 acre-feet per year of ground water resulting in a total quantity of 4152 acre-feet per year for the ground-water basin. This is a conservative figure and is greater than that which will likely be required annually during the construction period. The 4152 acre-feet are requested for only a one to two year construction period within a span of five years beginning in 1984 and ending in 1989. Construction of roads and a possible construction plant and camp are expected to commence about one year prior to shelter construction and will require less than one-fifth of the 4152 acre-feet figure. Ground water required for road construction is included in the 4152 acre-feet for shelter construction. Following construction the operational shelter construction. ground-water use is expected to be less than 300 acre-feet per This reduced quantity of ground water will be needed for the life span of the system which will be approximately 20 years.

The ground water for construction will be used for road compaction, dust suppression, shelter construction, miscellaneous structures, and possibly construction plants and camps. Ground water for the operational phase will be used for maintenance and surveillance facilities personnel as well as other possible support systems.

The place of use of the ground-water, as indicated on the attached water rights survey map, covers the entire valley in anticipation of the probably broad areal extent of construction activities. It is possible that once the construction planning has been completed, a request may be filed to change the point of diversion on the attached application to a more strategic location, however, the above stated total quantity of ground water will remain the same.

ATTACHMENT B

Stone Cabin Valley; place of use includes only federally owned land within designated area listed below:

| | | | | T8N, | R47E | T8N, | R47 | 1/2E | T8N, | R48E | T8N, | R49E |
|------|------|------|------|------|------|------|-----|------|------|------|------|------|
| | | | • | T7N, | R47E | | | | T7N, | R48E | T7N, | R49E |
| | | | • | T6N, | R47E | | | | T6N, | R48E | T6N, | R49E |
| | | | | T5N, | R47E | | | | T5N, | R48E | T5N, | R49E |
| | | | | T4N, | R47E | | | | T4N, | R48E | T4N, | R49E |
| • | | T3N, | R46E | T3N, | R47E | | | | T3N, | R48E | T3N, | R49E |
| T2N, | R45E | TŻN, | R46E | T2N, | R47E | | | | T2N, | R48E | T2N, | R49E |
| · | | | R46E | | | | | | TlN, | R48E | | |

